

READING THE NEW TESTAMENT IN 2021 Week 21 (May 24-28)

("Let the Word of Christ dwell in us richly" ... and bear fruit in our lives) – Colossians 3:16.

Historical Context (Paul's third missionary trip).

57 AD Paul writes from Troas to Timothy a letter, which we know as I Timothy.

<u>Day</u>	<u>Reading</u>	<u>Clarification from the Greek (the original language)</u>
Mon.	I Timothy 2 (:5)	Mediator = A legal term for a neutral person who finds himself between two parties in conflict, who is (1) to judge and settle a dispute, (2) conciliate and arbitrate, (3) to negotiate, (4) as a witness to a legal decision, to see that it is carried out.
Tues.	I Timothy 3 (:2)	Bishop = "Episkopon" from which we get the word, "episcopalian". To watch over with active and responsible care for that which is seen. It was used in Greece for those sent from Athen to keep watch over dependent states for the purpose of maintaining order. It was also the one who kept watch over markets, treaties, and people.
Wed.	I Timothy 4 (:7)	Profane = "Permitted to be trodden upon / accessible to everyone."
Thurs.	I Timothy 5 (:6)	Pleasure = "Abandonment of oneself to pleasure and comfort. (Compare with 6:17. Enjoyment = "to take advantage of / beneficial participation".) The first has the idea of living without thought for tomorrow, ergo having a great time now is all that matters: like the proverbial grasshopper who fiddles away the day, and laughs at the ants who are storing away for the coming winter.
Fri.	I Timothy 6 (:11)	Shun = "Flee / run away from / escape away from the trap."

Sources: www.thebiblejourney.org; The Interlinear NIV; [Dictionary of New Testament Theology, Vols. 1-3](#); [The New Linguistic and Exegetical Key to the Greek New Testament](#); www.billmounce.com/greek-dictionary/apolausis. © DFN (May be printed, but not used for profit).